STATES PATENT AND TRADEMARK OFFICE IN THE UN

Group Art Unit: 3613

In re Application of:

John M. Egnor

John IVI. Land.
Serial No.: 08/828,560
TRADENT : Examiner: Graham, M.

For: STOP FOR EQUIPMENT POSITIONING

Commissioner of Patents and Trademarks Washington, D.C. 20231

Dear Sir:

Transmitted herewith is an amendment in the above identified application.

No additional fee is required for the amendment.

FEB 0 5 1999

Enclosed are:

- Amendment **(1)**
- Three (3) Affidavits pursuant to 37 C.F.R. 1.132 (2)
- Petition and Fee for Extension of Time (3)
- (4) Self-addressed, stamped postcard for filing receipt
- Attorneys Business Account Check in the amount of \$435.00 for Extension of Time. (5)

DATE: 2/5/99

RESPECTFULLY SUBMITTED,

TIMOTHY W. CHELL

ATTORNEY FOR APPLICANT

28 COOPER STREET

WOODBURY, NJ 08096 (609) 848-3636

REGISTRATION NO. 39,629

GAU 3613#

THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

: Group Art Unit: 3613

John M. Egnor

Serial No,: 08/828,560

Filed: March 31, 1997 : Examiner: Graham, M.

For: STOP FOR EQUIPMENT POSITIONING

Commissioner of Patents and Trademarks

Washington, D.C. 20231

"Express Mail" mailing label number EH119229124US

Date of Deposit 2/5/99

I hereby certify that the attached Petition and Fee for Extension of Time, Amendment Transmittal Letter, Claim Amendments, Three (3) Affidavits pursuant to 37 C.F.R. 1.132, and stamped self-addressed postcard for filing receipt are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. 1.10 on the date indicated above and is addressed to the Commissioner of Patents and Trademarks, Washington, D.C. 20231.

TIMOTHY W. CHELL, ESQUIRE

Respectfully Submitted,

SECENTED BECENTER 3500 99 FEB 16 AM 7: 59